

# DAILY LUNCH MENU

## WEEK THREE

CATERING SERVICES

MENUS

Primary School  
April / October  
Term 2026



w/c



**MONDAY**

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**TUESDAY**

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**WEDNESDAY**

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**THURSDAY**

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**FRIDAY**

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**MAIN COURSE**

**SIDES**

**DESSERT**

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**KEY** [V] Suitable for Vegetarians  
[VE] Suitable for Vegans